

Minimum Disclosure Norms for Colleges of Higher Education

[To be updated on August 31 every year and displayed on the website of the college and affiliating university]

1. Name of College: Uttar Pradesh Textile Technology Institute, Kanpur
2. Address: 11/208, Parbati Bagla Road, Souterganj. Kanpur, 208001
Website: www.uptti.ac.in.
3. Location: Village/Town/District Headquarter/ State capital/Metro: **District Headquarter**
4. Year of Establishment: 1914
5. Year of Affiliation: Temporary: Permanent: 2000 (Since inception of UPTU) earlier affiliated to Kanpur University (SSJM University)
6. Year of Recognition: **Very old** U/S 2(f) U/S 12(b)
7. Year of last accreditation: 2007, Rating: Accredited for three years via letter no 720-67-210/RC/94
8. Type: Govt. Aided/ Unaided: **Govt. Aided**
9. Category: Constituent/ Associated/ Affiliated/ Autonomous: Affiliated
10. **Courses offered:**

| S. No. | Name of Course | Year Started | Level UG, PG Dipl | Type FT PT | Nature Regular Self Fin | Annual Fees In (Rs) | Selection Past merit National test State test University test College test |
|--------|-------------------------------------|--------------|----------------------------|------------------|-------------------------------|------------------------|---|
| 1 | B. Tech. Text. Tech. | 1958 | U.G. | FT | Regular | 37225* | State test |
| 2 | B. Tech. Text. Chemistry | 1958 | U.G. | FT | Regular | 37225* | State test |
| 3 | B. Tech. Man Made Fibre Tech. | 1976 | U.G. | FT | Regular | 37225* | State test |
| 4 | B. Tech. Text. Engg. | 2005 | U.G. | FT | Regular | 37225* | State test |
| 5 | M.Tech. Text.Tech. | 1985 | P.G. | FT | Regular | 34225# | University test |
| 6 | M. Tech. Text. Chemistry | 2005 | P.G. | FT | Regular | 34225# | University test |

* Hostel fee Rs 6800/- extra, University fee Rs 3000/- One time extra, & Caution Money Rs 2500/-extra (one time refundable)

Hostel fee Rs 6800/- extra, University fee Rs 3000/- One time extra, & Caution Money Rs 2500/- (one time refundable), Rs 5000/- contingency fee refundable to Gate qualified candidates

11. Enrolment and Exam Result

| S. No | Name of Course | No. of Seats | Enrolment | | | | Performance in Final Exams | | |
|-------|-------------------------------|--------------|------------------|-------------------|-------------------|-------|----------------------------|----------------|-----------|
| | | | Within The State | Outside The State | NRI/ PIO/ Foreign | Total | No. Appeared | No. Passed | |
| | | | | | | | | Total | First Div |
| 1 | B. Tech. Text. Tech. | 40+4 | 41 | -- | -- | 41 | 42 | 38* | 38 |
| 2 | B. Tech. Text. Chemistry | 20+2 | 21 | -- | -- | 21 | 22 | 20* | 20 |
| 3 | B. Tech. Man Made Fibre Tech. | 30+3 | 30 | -- | -- | 30 | 15 | 11* | 11 |
| 4 | B. Tech. Text. Engg. | 40+4 | 43 | -- | -- | 43 | 31 | 30* | 30 |
| 5 | M. Tech. Text. Tech. | 12 | 7 | -- | -- | 3 | 3 | 3 | 3 |
| 6 | M. Tech. Text. Chemistry | 18 | 6 | -- | -- | 3 | 3 | Result awaited | -- |
| 7 | | | | | | | | | |

* Result awaited for rest students

12. Profile of Permanent Teaching Staff

| S. No | Name of Faculty Member | Year Joined | Designation | Highest Qualification | No. Of Publications | | | |
|-------|------------------------|-------------|--|-----------------------------------|---------------------|--------------|---------------|-------------|
| | | | | | Books | Nat. Journal | Intt. Journal | Sem. & Conf |
| 1. | Pramod Kumar | 31.8.96 | Director (with financial & admn power) | M. Tech, Ph.D. (Thesis Submitted) | 0 | 5 | 1 | 0 |
| 2 | Dr. Anita Nishkam | 10.07. 80 | Director (without fin. & admn power) | Ph. D. | 0 | 24 | 11 | 10 |

| | | | | | | | | |
|----|--------------------|----------|--------------------|-----------------------------------|---|----|----|---|
| 3 | M. Uttam | 31.8.96 | Asst. Professor | M. Tech. | 0 | 9 | 0 | 1 |
| 4 | Alok Kumar | 18.6.99 | Asst. Professor | M. Tech. | 0 | 2 | 2 | 0 |
| 5 | M.K. Sobti | 31.1.78 | Asst. Professor | M. Tech. | 0 | 0 | 0 | 0 |
| 6 | V. K. Malhotra | 24.11.83 | Asst. Professor | M. Tech. | 0 | 0 | 0 | 1 |
| 7 | Smt. Abha Bhargava | 7.12.83 | Asst. Professor | M. Tech. | 0 | 3 | 0 | 0 |
| 8 | Gopal Dixit | 30.12.83 | Asst. Professor | M. Tech. | 0 | 0 | 0 | 0 |
| 9 | Smt. Alka Ali | 11.1.83 | Asst. Professor | M. Tech. | 1 | 8 | 0 | 1 |
| 10 | A.K.S. Gangwar | 18.2.97 | Lecturer Sr. Scale | B. Text. | 0 | 19 | 5 | 2 |
| 11 | Dr. Pashant | 29.3.97 | Lecturer Sr. Scale | Ph. D. | 0 | 4 | 7 | 2 |
| 12 | M.K. Singh -I | 16.9.99 | Lecturer Sr. Scale | M. Tech, Ph.D. (Thesis Submitted) | 0 | 6 | 2 | 3 |
| 13 | I.P. Mishra | 12.11.02 | Lecturer | B. Tech. | 0 | 0 | 0 | 0 |
| 14 | M. K. Singh-II | 1.1.03 | Lecturer | M. Sc. | 3 | 2 | 0 | 0 |
| 15 | Sanjiv Rajpit | 14.2.03 | Lecturer | B. Tech. | 0 | 0 | 0 | 1 |
| 16 | J.P. Singh | 12.3.05 | Lecturer | M. Tech. | 0 | 3 | 0 | 1 |
| 17 | Devendra Prasad | 17.11.05 | Lecturer | M. Sc. | 0 | 1 | 1 | 2 |
| 18 | S. G. Prasad | 27.11.05 | Lecturer | M. Sc. | 0 | 3 | 0 | 1 |
| 19 | J.K. Gautam | 6.12.07 | Lecturer | B. Tech | 0 | 0 | 0 | 0 |
| 20 | Dr. Neelu Kambo | 14.12.07 | Lecturer | Ph. D. | 0 | 9 | 13 | 2 |
| | | | | | | | | |

Humanities, management & computer subjects are taught by visiting faculty

13. Physical Facilities and Infrastructure

| | |
|--|----------------------|
| Physical Facilities/ Infrastructure | |
| Land & Building | |
| Land Area (in Acres) | 19.60 acre |
| Built up Area | 9405 m ² |
| Play ground/ Sports/ games Area | 10750 m ² |
| Teaching/ Learning | |
| Number of Class Rooms | 10 |

| | |
|---|---|
| Number of Tutorial Rooms | 6 |
| Number of Laboratories | 14 |
| Number of Seminar Rooms | 1 |
| Number of Conference Rooms | 1 |
| Number of Committee Rooms | 1 |
| Hostel | |
| Number of seats in Boys Hostel | 208 |
| Number of seats in Girl Hostel | 45 |
| Library | |
| Seating capacity of Library/ Reading Room | 80 |
| Number of Books in the Library | 9751 |
| Number of Journals subscribed | 20 |
| Number of Multimedia literature | Nil |
| ICT Infrastructure | |
| Number of PCs in Computer centre | 150 |
| Number of P-IV or Higher PCs | 150 |
| Number of LAN Terminals | 328 |
| Wi Fi connectivity | Nil |
| Type of speed & internet connectivity | 2.0 Mbps 1:1 |
| Teaching Tools/ Aids | |
| Number of television | Nil |
| Number of OHPs | One |
| Number of LCDs | Three |
| Number of VCP/ VCR | Nil |
| Others | |
| Auditorium | One |
| Gymnasium | Nil |
| Indoor Games | Badminton court, table tennis room, carom, chess & other sports |
| Sports Facilities | Grounds for cricket, football & for volley ball |
| Number of Houses for teachers | 12 |
| Number of Common rooms for students | Three |
| Health Centre/ medical centre | Nil |
| Number of cubical/ Rooms for Teachers | 14 |
| Common rooms for teacher | No |
| Canteen for Students | Yes (one) |
| Transport facility for students | Yes (one mini bus) |

14. Income & Expenditure Statement

| Income | Rs in lakh | Expenditure | Rs in lakh |
|--------------------------|------------|--------------------------|------------|
| Grant in Aid: | | Salaries & Allowances | |
| State Government | 137.21 | Teaching Staff | 140.00 |
| UGC: | | Other Staff | 71.89 |
| Other Agencies | 79.80 | Total | 211.89 |
| Total | 217.01 | Scholarships | 79.80 |
| Donations & Contribution | -- | Books & Journals | 2.58 |
| Fees from Students | 110.75 | Equipment and Labs | 1.16 |
| Other Sources | 8.00 | Maintenance & utilities | 3.02 |
| | | Other Expenses | 37.31 |
| Total Income | 335.76 | Total Expenditure | 335.76 |
| | | | |
| | | | |